



COURT REPORTERS BOARD OF CALIFORNIA
CALIFORNIA DEPARTMENT OF CONSUMER AFFAIRS
2535 CAPITOL OAKS DRIVE, SUITE 230
SACRAMENTO, CA 95833
PHONE: (916) 263-3660 • FAX: (916) 263-3664
INTERNET: www.courtreportersboard.ca.gov



The mission of the Court Reporters Board of California is to provide users of the judicial system access, consumer education, and consumer protection through quality assurance in the qualifications, performance, and ethical behavior of court reporters.

AGENDA

MEETING OF THE COURT REPORTERS BOARD

*2535 Capitol Oaks Drive
3rd Floor Conference Room
Sacramento, CA 95833
(916) 263-3660
FAX (916) 263-3664*

This is a working meeting of the Court Reporters Board of California.

**August 27, 2004
10 a.m. – 3 p.m.**

Board Members: Julie Peak, Chair; Karen Gotelli, Vice Chair; Gary Cramer, John Hisserich

CALL TO ORDER - Julie Peak, Chair

ROLL CALL AND ESTABLISHMENT OF A QUORUM

1. MINUTES OF MARCH 27, 2004 MEETING
Review and approve.
2. 2004 SUNSET REVIEW REPORT
Review and approve.
3. PUBLIC COMMENT
Comments from the public on items not on the agenda. The Board cannot take action on any item not listed on this agenda other than to decide if it should be a future agenda item.
4. ADJOURN

TELECONFERENCE SITE:

Vermont Arts Council
136 State Street, Conference Room
Montpelier, VT 05602
(802) 828-3291

Teleconference Notice (Government Code Section 11123(b)). One or more Board Member(s) will participate in this meeting via teleconference in order to convene a quorum of the Board. The public teleconference site will be as noticed in this agenda.

All times are approximate and subject to change. The meeting may be canceled without notice. For further information or verification of the meeting, call Connie Conkle at (916) 263-3660, write to Court Reporters Board, 2535 Capitol Oaks Drive, Suite 230, Sacramento, CA 95833, or access the Board's web site at www.courtreportersboard.ca.gov. The open session portion of board meetings is open to the public and is held in barrier-free facilities in accordance with the Americans with Disabilities Act. If any member of the public wants to receive a copy of the supporting documents for the items on the agenda, please contact the Board within 10 days of the meeting. Otherwise, the documents will be available at the meeting. The public can participate in the discussion of any item on this agenda. Before speaking to the Board, please give your name and the name of the organization you represent. Please respect time limits. Be aware, the Board CANNOT discuss any item not listed on this agenda except as provided under Public Communications. Action may be taken on any item listed on this agenda. Items on the agenda may be taken out of order.